



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

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Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

Word Search [underline or highlight this word or phrase throughout the Divine Service]:

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place.

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service.

Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

In preparation for Proper 9 – July 5, 2020

It's been months since New Year's Day. Did you make resolutions? If so, how are you doing with them?

Do you remember what they were?

Losing weight, saving money, and many other resolutions are fine initiatives. You would think people in general could stick to such causes better than we do, especially when we ourselves have resolved upon them.

Yet we fail to follow through. We do not consistently live up to the standards we set for ourselves. Then, to avoid thinking of ourselves as failures, we forget.

Maybe something similar lies behind the way our world lives from day to day: pretty much disregarding God. If we thought of Him, we might also be confronted by His standards. We are having enough trouble with our own standards.

When we don't meet our standards, we can engage in motivated forgetting. How long, though, do you think it possible to pretend that we have kept God's Law?

God's Law is all-embracing. It obligates us not to do things that wrong others or offend God. He also commands us to put neighbor before self and to fear, love, and trust in Him above all things. "You therefore must be perfect," Jesus said, "as your heavenly Father is perfect" (Matthew 5:48).

Yet Jesus brought another message, too. We will hear it in our church service on Sunday: "Come to me, all who labor and are heavy laden, and I will give you rest."

Only Jesus could say this. He took your place. He lived the perfect life you should have lived and died the condemned death you should have died.

Under a heavy yoke? He said: "my yoke is easy, and my burden is light" (Matthew 11:28, 30). This is the risen Lord's final word. He gives rest.

Are you heavy laden?

WORSHIP FOLDER

FIFTH SUNDAY AFTER PENTECOST—PROPER 9

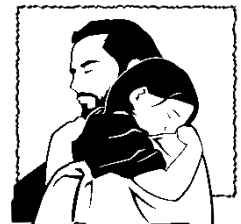
Sick and Tired

July 4 & 5, 2020

AS WE GATHER

Paul is talking to himself in today's Epistle, for although he knows what's right, he finds it virtually impossible to do. That's because he (and all of us) have this sickness called sin, for which we ourselves have no antidote.

Worse, it keeps producing evil symptoms in our thoughts, words, and deeds. As a result, we are both sick in spirit and tired from struggling. Zechariah



foresaw the solution; we can see his prophecy fulfilled as Jesus entered Jerusalem on Palm Sunday, there to die for us and rise victorious. In the Gospel, our Lord thanks our heavenly Father for revealing to us that He is indeed the One we need to overcome our sickness of sin. Indeed, thanks to our Savior, as David penned in the psalm, that when people call out to Him, God hears their cry and saves them.

ORDER OF DIVINE SERVICE IV LSB 203

Opening Hymn “O Day of Rest And Gladness” LSB 906

- 1 O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
This day the high and lowly,
Through ages joined to bless,
Sing, “Holy, holy, holy,”
The triune God confess.

- 2 This day at earth’s creation
The light first had its birth;
This day for our salvation
Christ rose from depths of earth;
This day our Lord victorious
The Spirit sent from heav’n,
And thus this day most glorious
A threefold light was giv’n.

- 3 This day, God’s people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav’nly might,
From grace more grace receiving,
On this blest day of light.

- 4 That light our hope sustaining,
We walk the pilgrim way,
At length our rest attaining,
Our endless Sabbath day.
We sing to Thee our praises,
O Father, Spirit, Son;
The Church her voice upraises
To Thee, blest Three in One.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
C **Amen.**

How often does God forgive us?

+ SERVICE OF THE WORD +

INTROIT

Pastor He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord,

People “My refuge and my fortress, my God, in whom I trust.”

Pastor Because you have made the Lord your dwelling place—

People the Most High, who is my refuge—

Pastor no evil shall be allowed to befall you,

People **no plague come near your tent.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

When sin attacks us, to Whom do we go and why?

Kyrie *LSB 204*

- A In peace let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For the sick and dying and for all those who care for them, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For these and for all our needs of body and soul, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A Help, save, comfort, and defend us gracious Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Gloria in Excelsis *LSB 204*

- C **1 To God on high be glory**
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,

Lord God, our heav'nly King.

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.**

PRAYER OF THE DAY

Pastor Let us pray.
Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People **Amen.**

When will the battle with come to a complete end?

OLD TESTAMENT READING Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Who is this King?

PSALM Psalm 145:1–14

- Leader In this psalm, David speaks personally to God and then tells worshipers about God’s greatness. I will read David’s prayer to God, and you will proclaim his message about the Lord.
I will extol You, my God and King, and bless Your name forever and ever.
Every day I will bless You and praise Your name forever and ever.
- People **Great is the Lord, and greatly to be praised, and His greatness is unsearchable.**
- Leader One generation shall commend Your works to another,
and shall declare Your mighty acts.
On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate.
They shall speak of the might of Your awesome deeds, and I will declare Your greatness.
They shall pour forth the fame of Your abundant goodness
and shall sing aloud of Your righteousness.
- People **The Lord is gracious and merciful, slow to anger and abounding in steadfast love.
The Lord is good to all, and His mercy is over all that He has made.**
- Leader All Your works shall give thanks to You, O Lord, and all Your saints shall bless You!
They shall speak of the glory of Your kingdom and tell of Your power,
to make known to the children of man Your mighty deeds,
and the glorious splendor of Your kingdom.
Your kingdom is an everlasting kingdom,
and Your dominion endures throughout all generations.
- People **The Lord is faithful in all His words and kind in all His works.
The Lord upholds all who are falling and raises up all who are bowed down.**

What quality of God is abundant, that means, He has a lot of?

EPISTLE Romans 7:14–25a

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to

carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

What are we going to have to struggle with all the days of our lives?

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL Matthew 11:25–30

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

When and even before struggles get tough, who can we go to?

Highlight or underline any words or phrase which describes God as help in time of troubles and struggles.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Hymn of the Day “Come unto Me, Ye Weary” *LSB 684*

- 1 “Come unto Me, ye weary,
And I will give you rest.”
O blessèd voice of Jesus,
Which comes to hearts oppressed!
It tells of benediction,
Of pardon, grace, and peace,
Of joy that hath no ending,
Of love that cannot cease.
- 2 “Come unto Me, ye wand’ers,
And I will give you light.”
O loving voice of Jesus,
Which comes to cheer the night!
Our hearts were filled with sadness,
And we had lost our way;
But Thou hast brought us gladness

And songs at break of day.

3 “Come unto Me, ye fainting,
 And I will give you life.”
O cheering voice of Jesus,
 Which comes to aid our strife!
The foe is stern and eager,
 The fight is fierce and long;
But Thou hast made us mighty
 And stronger than the strong.

4 “And whosoever cometh,
 I will not cast him out.”
O patient love of Jesus,
 Which drives away our doubt,
Which, though we be unworthy
 Of love so great and free,
Invites us very sinners
 To come, dear Lord, to Thee!

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Sermon “Know Thy Self”

Romans 7:14–25a

Introduction:

One of the freedoms that we have is to know that we are sinful. G.W. Chesterton was an English writer around the turn of the 19th century. He wrote that one of the greatest freedoms he experienced when becoming a Christian was to know he was sinful. He had spent his life trying to be perfect but was frustrated because he wasn't. He didn't understand why. But when he became Christian he did. And it was a relief for him.

I. We know what is happening

It is important for you and me to understand the frustration and the struggle with sin. As a Christian, we want to live as God commands. It is our desire to love our God with our whole heart, soul, mind and body. We want to love our neighbor as ourselves. Yet, we don't. And the harder we try the more frustrating it becomes.

It seems to be an impossible task. Why? Did God put the bar too high? Why can't we do what seems to be so easy on paper. Love God and others. What's so hard about that?

We have a sinful nature that opposes God and His commands. Our sinful flesh wants to love ourselves with our whole heart, soul, mind and body. We want to love ourselves as gods.

This is the battle that rages within us. Our faith and love for God vs. our sinful flesh's love for itself. And the battle can be ferocious and dangerous if we do not understand what is happening.

The battle within us is the Holy Spirit and Christ take up residency in our hearts. Our sinful flesh wants them out. Satan and the world join in the battle with our flesh. All three lie and deceive in order to seek a win. They have no problem whispering and somedays shouting that if you and I were truly Christian we would not have such a battle going on. A good Christian is able to stop sinning. A strong Christian would easily overcome temptation. A well informed Christian would be able to know that all natural desires are a part of being human and therefore good.

They attempt to have us stop the battle by embracing that which is sinful. If we are convinced it is no longer a sin than we do fight against it. But the Holy Spirit through the Word, the Law, continues to show us what is sinful and what a good and loving act toward God and toward our neighbor is. Thus the Holy Spirit keeps the battle active.

Remember the goal of our sinful flesh is to kick Christ out of lives. Understanding the battle and knowing who our enemies of faith helps us to seek the help and aid God provides for us.

II. We know who to go to for help

These battles can range from the annoying sin of grumpiness and the slip of the tongue to the fallen nature captured in some deception or addiction. In all these cases, our help comes from the Lord.

The grace of God, the forgiveness of sin and the strengthening of faith all are weapons the Holy Spirit works in our hearts to battle sin. We may agonize over sin. Christ washes them away. We frustrate ourselves over sin. God the Holy Spirit strengthen our faith to produce the fruit of repentance. We acknowledge our sin. The Father in heaven declares us holy and accepts our offerings of ourselves in service to Him and to others.

Christ has taken away the guilt of our sin so that we can look upon ourselves, recognize sin and understand what is going on within our hearts and our lives.

Knowing that we are sinful does not give us permission to sin. This is yet one more tactic of our sinful flesh. It wants us to believe that since we cannot stop sinning it is alright with God to go on sinning. No, the Holy Spirit works a faith and trust in Christ that moves us to want to stop sinning. And doing so, He keeps the struggle and battle against sin alive within us.

Conclusion:

We are a wretched people. We do what we don't want to do, that is we sin. And we don't do what we want to do, that is doing God's will. Who will save us from ourselves? Thanks be to God Jesus Christ came and did for us both what we wanted and didn't want

to do according to God's Word. He fights for us and keep us in the one true faith till life everlasting. To Christ be all glory and honor now and forever.

T AMEN T

PRAYER OF THE CHURCH

Pastor Let us pray for our brothers and sisters in Christ and everyone in their circumstances.

Zechariah promised that the coming One would “speak peace to the nations.” Lord over all, move the leaders of the world’s nations to seek and find common ground so that peace breaks out across borders and displaced persons are able to return to their homes. Protect and guide armed forces deployed abroad and all who keep the peace within their nations and communities. We bring our petition to You, gracious Lord,

People and there find rest for our souls.

Pastor The psalm proclaims that “Your kingdom is an everlasting kingdom,” O God, but we also give You thanks for this temporal nation and the blessings You have so graciously bestowed on us through it. Here we have found prosperity and peace; here we may respond to Your love and offer You our thanks and praise. In Your mercy, continue to use the powers that be in this world to give us the freedom we enjoy. We bring our petition to You, gracious Lord,

People and there find rest for our souls.

Pastor David looked for the day when “one generation shall commend Your works to another, and shall declare Your mighty acts.” Guide, protect, and direct the Church’s leaders, heavenly Father, so that many people hear of Your ancient promises, the deliverance of Your people from Egypt, Your Son’s entry into history as one of us, and His sacrifice for our sins and victorious resurrection, opening heaven to all who call on You in faith. We bring our petition to You, gracious Lord,

People and there find rest for our souls.

Pastor Paul confessed, “I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.” O Holy Spirit, hear the cries of those trapped in their various addictions, burdened with criminal records, and mired in societies of fear and terror. Surround them with faith-based organizations and compassionate counselors so that they find strength and opportunity to turn their lives around, praising You for gracious deliverance. We bring our petition to You, gracious Lord,

People and there find rest for our souls.

Pastor Jesus invited, “Come to Me, all who labor and are heavy laden, and I will give you rest.” Listen to the prayers of those near and dear to us with problems of

health or finances or mourning loved ones or failed relationships, [*including . . .*]. Use medical professionals, trained advisers, and loving neighbors, so that they look forward to the blessings You have in mind for them in Your wisdom and mercy. We bring our petition to You, gracious Lord,

People and there find rest for our souls.

Pastor Into Your hands we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

People Amen.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Hymns

“Lord Jesus Christ, You Have Prepared” *LSB 622*

1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.

2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty

- Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.
- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place

The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

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“Drawn to the Cross, Which Thou Hast Blessed” **LSB 560**

- 1 Drawn to the cross, which Thou hast blessed
With healing gifts for souls distressed,
To find in Thee my life, my rest,
Christ crucified, I come.
- 2 Thou knowest all my griefs and fears,
Thy grace abused, my misspent years;
Yet now to Thee with contrite tears,
Christ crucified, I come.
- 3 Wash me and take away each stain;
Let nothing of my sin remain.
For cleansing, though it be through pain,
Christ crucified, I come.
- 4 And then for work to do for Thee,
Which shall so sweet a service be
That angels well might envy me,
Christ crucified, I come.

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Nunc Dimittis **LSB 211**

- C **1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**
- 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding**

Through all eternity.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C **Amen.**

Closing Hymn “Lord, Dismiss Us with Your Blessing” *LSB 924*

1 Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav’ling through this wilderness.

2 Thanks we give and adoration
For Your Gospel’s joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

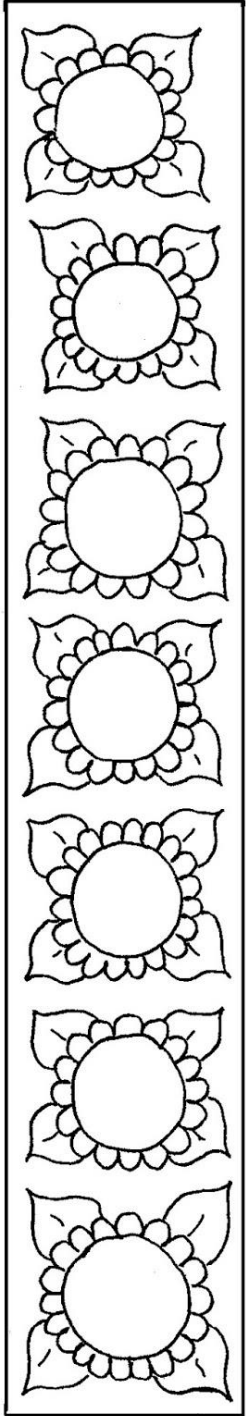
3 Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

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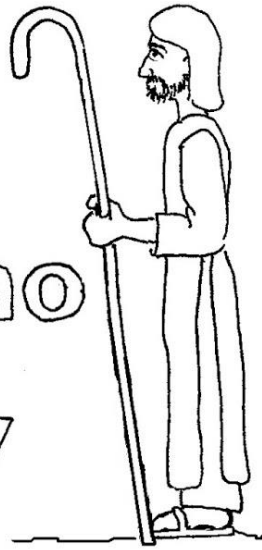
Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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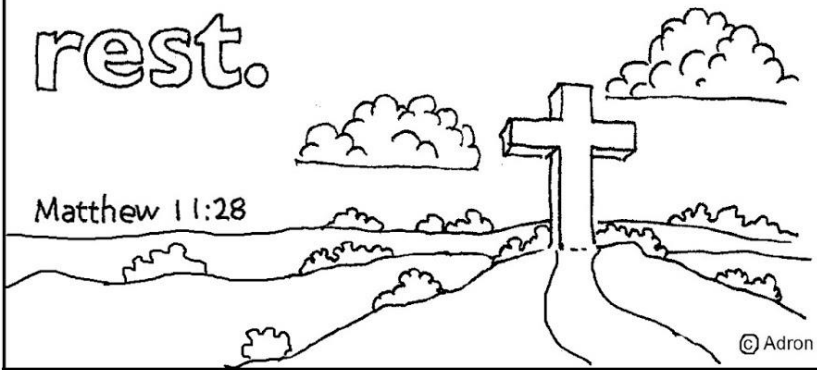
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Come to
Me, all who
are weary
and heavy-
laden, and I
will give you
rest.



Matthew 11:28



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